



Setti D. Warren  
Mayor

# CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development

Telephone  
(617)-796-1120  
Telefax  
(617) 796-1086  
TDD/TTY  
(617) 796-1089

## CONSERVATION COMMISSION

### AGENDA

June 24th, 2010

Beginning at 7:30 p.m.

City Hall, Room 209

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [kcahill@newtonma.gov](mailto:kcahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

1. **46 Allen Ave. –Beethoven Brook-NOI** –Continued from April 29<sup>th</sup>, 2010;
2. **134 Vine St., RDA** – Continued from April 29<sup>th</sup>;
3. **348 Fuller St., RDA** – Brae Burn Country Club for work under Emergency Certification, including demolition of building in the 100 ft buffer zone;
4. **Houghton Garden letter to Chair-** Requests clarification on maintenance collaborative.
5. **Eric Olson-**Requesting Commission to allow him to plant plants at Countryside.

### Violations:

**116 Louise Rd.-**Tresspass and buffer zone violation. Stephen Buchbinder wrote letter to E. McGettigan in Law Department that he is representing owners and copied Environmental Planner. He will not be ready for June meeting.

**34 Farwell St. Violation** – EO – Update: Inspectional Services following up on building violations in front house.

**15 Harwich Rd.** –Mr. Spellman says he is working with a consultant to bring site into compliance;

**46 Farwell St.** – Mitigation activity at Norumbega is completed. Recommend the Commission send letter to Mr. D'Agostino to this effect, and note violation is successfully mitigated.

### Certificates of Compliance

**50-52 Tanglewood** –Request for full COC – all work completed.

**40 Willow St. DEP 239-405-** Letter from engineer and as-built plan received.

**750 Sawmill Brook Pkwy.** – Letter from engineer and as-built plan received.

**117 Wallace St., DEP 239-582** – Letter from surveyor and as-built plan received.

### Announcements & General Business:

**May 27th, 2010 Meeting Minutes** for approval

**Report on Management Plan Meeting-**Susan

**Report on Aqueducts** – Judy

Anne Phelps, Sr. Environmental Planner

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### Conservation Commission

1000 Commonwealth Avenue, Newton, Massachusetts 02459

Email: [aphelps@newtonma.gov](mailto:aphelps@newtonma.gov)

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)